# BERRINGTON PARISH COUNCIL MEETING

# **Thursday 3<sup>rd</sup> October 2019**

#### **AGENDA**

# The Community Centre Crosshouses

## Starting at 7.00pm

- 1. Chairman's welcome
- 2. Present and Apologies
- 3. Declaration of Pecuniary Interests
- 4. Public Session
- 5. Confirmation of the minutes from 5<sup>th</sup> September 2019
- 6. Matters arising: clerk to report on matters not covered on the agenda
- 7. Police Report: to be circulated when received by the clerk
- 8. Council to confirm details of the roll out of SmartWater in the parish.
- 9. Council to consider their response to the following documents
  - Shropshire Youth Consultation-papers sent to members by e-mail

## 10. Highway Matters

i. Councillors to report Highways matters of concern

#### 11. Planning;

## **Previous applications:**

Reference: 18/05557/FUL: Barn at Betton Abbots Farm, Betton Abbots, And Shrewsbury .SY5

6JD Permission Granted 2 September

Reference: 19/02090/VAR (validated: 09/05/2019) Betton House, Betton Strange,

Shrewsbury, Shropshire, SY5 6HZ Permission Granted 2 July

Reference: 19/03185/FUL (validated: 06/08/2019) The Old School Buildings, Berrington,

Shrewsbury, Shropshire, SY5 6HB Permission granted 11 September

Reference: 19/02894/COU (validated: 15/07/2019) The Shippen, Cantlop, Shrewsbury,

Shropshire, SY5 6HH Permission granted 19 September

#### Council to consider new applications.

Council to consider any new applications notified after the agenda has been sent out.

## 12. Finance

- i. Council to receive Bank Reconciliation for the month end September2019.
- ii. Council to pay agree and pay accounts as presented by the clerk. List to be circulated to members before the meeting.
- iii. Council to consider any grant applications received.
- iv. Council to receive External Audit report.

## 13. Youth Matters

#### **Play Area Matters:**

Councillor J Brayne to report on Youth Club Activities

• Councillor E Brayne to report on Play Areas.

## **Play Group for Toddlers**

- Councillor S Mason to update.
- 14. Reports from members attending any meetings
  - Community Led Plan Meeting
- **15. Correspondence:** list to be circulated to members by e-mail.
- **16. Parish Matters:** members to report any matters.
- 17. Date and time of next meeting: Thursday 7<sup>th</sup> November 2019 at the Community Centre starting at 7.00pm