

BERRINGTON PARISH COUNCIL

Thursday 11th May 2017

AGENDA

1. Chairman's welcome
2. Present and Apologies
3. Signing of Declaration of Acceptance of Office by all members
4. Election of Chairman
5. Signing of Declaration of Acceptance of Office by Chairman
6. Election of Vice-Chairman
7. Signing of Declaration of Acceptance of Office by Vice-Chairman
8. Co-option of Councillor
9. Signing of Declaration of Acceptance of Office by Councillor
10. Election of Planning Committee members
11. Declaration of Pecuniary Interests
12. Confirmation and Acceptance of the minutes from 6th April 2017
13. Matters arise: clerk to report on matters not covered on the agenda
14. Public session:
15. Police Report:
16. Highway Matters
 - i. Councillors to report on Highway matters
 - ii. Clerk to report back on highway matters
17. Planning

Previously considered applications:

- Reference: 16/03210/FUL: Address: Proposed residential development land to the South of Crosshouses, Shrewsbury Awaiting decision
- Reference: 17/01204/FUL (validated: 23/03/2017)
Address: Meadow Bank Farm, Conover, Shrewsbury, Shropshire, SY5 7DB:

Council to consider new planning applications:

- Reference: 17/01640/DIS
Address: Land and Barn at Betton Abbots Farm, Betton Abbots, Shrewsbury
Proposal: Discharge of condition 4 (CMS) 5 (Materials) 5 (Contaminated Land Protection) 7 (External Lighting) 8 (Bat boxes) 9 (Package Treatment Plant) 11 (Decorative Finishes) 12 (Joinery) 12 (Brickwork) 14 (External Pipes, vents etc.) Attached to planning application 16/04591/FUL Conversion of a traditional agricultural barn into 2 dwellings and installation of package treatment works.

18. Finance

- i. Bank Reconciliation for the month end April 2017
- ii. Accounts for payment; list to be circulated before the meeting
- iii. Council to receive Internal Audit
- iv. Council to agree Annual Governance Statement

19. Play Area Matters

20. Defibrillator training: Councillor R Purslow to report.

21. Correspondence: list to be circulated to members by e-mail.

22. Parish Matters: members to report and matters.

23. Date and time of next meeting: Thursday 6th July 2017